



## Board of Selectmen Meeting Agenda

Monday, April 1, 2019

TIME-6:00 PM

Meeting Location-Town Hall Meeting Room or

Streaming at <https://townhallstreams.com/towns/newboston>

**6:00PM** Sign Consent Agenda

**6:01PM** Call to Order

Vote to approve Consent Agenda

### **Consent Agenda Actions:**

- Re-Appointment of Graham Pendlebury to the Forestry Committee
- Re-Appointment of Cheryl Christner to the Energy Committee
- Re-appointment of Michael Constance to the Forestry Committee as Alternate

### **1<sup>st</sup> Public Forum**

*The Board always welcomes public comment and feedback. There are two opportunities for public comment, one at the beginning of the meeting and then another at the end. If there is any need for extended dialogue a request should to be added to the agenda with supporting documentation and be sent to the Town Administrator beforehand.*

### **Appointments**

**Item 1:** Interviews- for Forestry Committee Appointments

\* [David Kent](#)-Alternate

\* [Jeffrey Briggs](#)-Regular Member or Alternate

**Item 2:** [Town Clerk Kim Colbert](#)-Introduction of Credit Cards for Town Clerk's office services

**Item 3:** [Lou Nixon](#)-Requesting Status of legal opinion on Mountain Road\*

\* **See Item 5 for update**

### **Old Business**

**Item 4:** Review and adopt the Selectmen's minutes of [March 11, 2019](#) (Public and Non-Public) and Public Minutes of [March 18, 2019](#)

**Item 5:** Resolution by Board of Selectmen regarding one way street issue for [Mountain Road](#)

### **New Business**

**Item 6:** Introduction of Town's [Cash Receipts Policy](#)

**Item 7:** Increase of [Finance Department](#) 'backup' hours and request for a part-time clerk

### **Other Business**

**Item 8:** [Town Administrators Report](#)

- Streaming Service at Town Hall
- Road Committee Status

**Item 9:** Selectmen's Reports

- Joe Constance- Discussion-Re-organization of Road Committee

### **2<sup>nd</sup> Public Forum (if needed)**

**Item 10:** Possible Non-Public Session per RSA 91-A: 3, II, (a) (c)-Town Administrator's Review

**Adjourn**

**Posted on March 29, 2019**

Next Scheduled Meeting: April 15, 2019

**Handicapped Access Available**