



## Board of Selectmen Meeting Agenda

Monday, September 21, 2020

Time 6:00PM

Meeting Location-Town Hall Meeting Room

**Meeting is broadcast on the internet via live 'Streaming'. Link from [Town's Web Page](#)**

**6:00PM** Sign Consent Agenda

**6:01PM** Call to Order

Vote to approve Consent Agenda

### **Consent Agenda Actions:** \*

\*Hiring of Sonya Fournier as Building Department Part Time Administrative Assistant

\*Hiring of Michelle O'Sullivan as Police Department Part Time Records Clerk

\*Appointment of David Lee Grosso to the Open Space Committee

\*Appointment of Lee Cronk as Alternate to Conservation Commission

### **1<sup>st</sup> Public Forum**

*The Board always welcomes public comment and feedback. There are two opportunities for public comment, one at the beginning of the meeting and then another at the end. If there is any need for extended dialogue a request should be added to the agenda with supporting documentation and be sent to the Town Administrator beforehand.*

### **Appointments**

**Item 1:** [Kim Colbert](#)-update on dog licensing and forfeitures

**Item 2:** [Chief Dan MacDonald](#) -Award of Grant and seeking board's acceptance-Public Comment accepted

**Item 3:** [Allen Brown](#)-Interim Road Agent-Updates on progress at the Highway Department

- South Hill Road
- Salt Shed
- Location of Senior Bus Shelter
- Disposing of Highway Department Vehicles
- RFQ'S for certain Road Paving and Culvert Repair Projects for 2020
- Other project undertaken already and for the future

**Item 4:** [Mike Sindoni](#) -Recommended plans for Halloween event(s)

### **Old Business**

**Item 5:** **Second Reading:** Public Input-Solar Ordinance (public input accepted)

**Item 6:** Review and adopt the Selectmen's [Public](#) and Non-Public Minutes of August 17, 2020

### **New Business**

**Item 7:** Proposal requesting to adjust the [2020 salary steps](#) to advance to additional year plus half a step rate. *Peter Flynn*

### **Other Business**

**Item 8:** C.I.P. Review of [Selectmen's](#) submissions and [Highway](#) Submissions

**Item 9:** [Town Administrators Report](#)-*Peter Flynn*

- YTD [Expenditures](#) and [Revenues](#)
- Final Dates for Budget Review by Finance Committee/Selectmen

**Item 10:** Selectmen's Reports

### **2<sup>nd</sup> Public Forum (if needed)**

**Item 11:** Request for Non-Public Session per RSA 91-A: 3, II, c) -Reputation and c)-Ongoing Legal;

**Adjourn**

**Posted on September 18, 2020**

Next Scheduled Meeting: October 5, 2020

Handicapped Access Available