



**New Boston, NH  
Board of Selectmen  
Meeting Agenda**

Monday, August 17, 2020  
Meeting Location-Town Hall Meeting Room

**5:45PM- Special Appointment with Tax Collector  
Non-Public per RSA 91-A, II, (c), (d)**

**6:00 PM** Sign Consent Agenda

**6:05 PM** Call to Order

Vote to approve Consent Agenda (No new hires or committee appointments)

*The Board always welcomes public comment and feedback. There are two opportunities for public comment, one at the beginning of the meeting and then another at the end. If you wish to speak you must come up to the podium and state your name and address. If there is any need for extended dialogue a request should be added to the agenda with supporting documentation and be sent to the Town Administrator beforehand.*

**Public Forum #1**

**Appointments:**

**Item 1:** [Kim Colbert](#)-Town Clerk- discussion re: Dog forfeiture fees and deadlines

**Item 2:** [Mike Sindoni](#)- Recreation Director-Update on Bus Shelter

**Item 3:** [Peter Kress](#)-Discussion re: South Hill Road issues

**Old Business**

**Item 4:** Revised [Finance Committee Schedule](#) recommendation

**Item 5:** Approval of [public minutes](#) and non-public minutes of July 20, 2020.

**New Business**

**Item 6:** Acceptance of:

\* Police [Highway Safety Grant](#)- Enforcement Payroll

\* Flooring donation at Town Hall-Ken Colbert \$400.00

\* Bark Mulch donation for Village Triangle-Jim Dodge-\$320.00

**Item 7:** **First Reading:** [Proposal to increase fees](#) for Solar Inspections

**Other Business**

**Item 8:** [Ten Year Transportation Plan](#) request from SNHPC

**Item 9:** Acceptance request to adopt an official [Organizational Chart](#)

**Item 10:** General Discussion of [C.I.P. for 2021](#)

**Item 11:** [Town Administrators Report](#)

**Item 12:** Selectmen's Reports

**Public Forum #2**

**Item 13:** Request for Non-Public per RSA 91-A: 3, II, (a) and (c) Legal and Personnel

**Adjourn**

**Meeting Notice Posted on August 14th, 2020**

**Next Scheduled Meeting: 6:00 PM on Monday, September 21, 2020 at the Town Hall  
Conference Room**

**Handicap access provided**