

**Board of Selectmen
Meeting Agenda
Monday, May 20, 2013
Meeting Location-Town Hall**

5:45 PM Request for non-public session per RSA 91-A:3,II, (a) Personnel

6:00 PM Sign Consent Agenda
Call to Order
Vote to approve Consent Agenda

6:01 PM
Public Forum

6:05 PM
Appointments

Item 1: [Nicola Strong & Stu Lewin](#)- Planning Dept. Coordinator-Update on Planning Activities

Item 2: [Ed Hunter](#)-Update on Building Department Issues

Item 3: [Dan MacDonald](#)-Updates on Fire Department and Emergency Management

Item 4: [Police Chief James Brace](#)-Discussion re: personnel and cruisers

Old Business

Item 5: Third Reading-Town's [Towing Policy](#) (Continued discussion and possible adoption) [Pricing Comparison](#)

Item 6: [Competitive Electric Power Supplier](#)-Contract recommendation-Peter Flynn

Item 7: Approval of [Minutes of May 6, 2013](#)

New Business

Public Forum (if needed)

Other Business –

Item 8 [Town Administrator's Report](#)

Item 9: Selectmen's Reports

Notice Posted on May 17, 2013
Next Scheduled Meeting: June 3, 2013 at the Town Hall Conference Room