



Meeting Agenda
Town Hall Conference Room
July 14, 2016 7:00PM

- **Call to order**
- **Approval of minutes from June 2, 2016 meeting**
- **Treasurer's report**
- **Appointments/Public Comment**
- **New business**
 - **Appointment of Trail Rangers**
- **Old Business**
 - **Master Plan Discussion and prep for Planning Board**
- **Any other business that comes before the Commission**
- **Meeting adjourned**