



## **Meeting Agenda**

**Town Hall Conference Room**  
**October 1, 2015 7:00PM**

- **Call to order**
- **Approval of minutes from September 3, 2015 meeting**
- **Treasurer's report**
- **Old business**
  - **Brochure Updates**
  - **Foot Traffic Safety Committee updates (Betsy)**
  - **Zombie 5K Update**
  - **New Shed at PD**
    - **Barbara installed lock and hooks**
  - **Brush Mower - ramps & trailer for transport?**
- **New business**
  - **Schedule work day to clear parking lots**
  - **Master Plan**
  - **Correspondence received**
  - **Any other business that needs to be discussed**
  - **Annual Monitoring of Properties**
  - **Gallerani Property (012-016)**
- **Meeting adjourned**